

## Summary of Family Membership and Gender by Club

MBR0018

as of November, 2009

| District              | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL        |
|-----------------------|-------------|------------------------|----------------|--------------------|-------------------|----------------|--------------|
| District 11 E2        | 4805        | ALPENA                 | 0              | 0                  | 18                | 42             | 60           |
| District 11 E2        | 4807        | ATLANTA                | 0              | 0                  | 0                 | 18             | 18           |
| District 11 E2        | 4808        | AU GRES                | 1              | 0                  | 0                 | 47             | 47           |
| District 11 E2        | 4810        | BEAVERTON              | 0              | 0                  | 2                 | 52             | 54           |
| District 11 E2        | 4811        | BELLAIRE               | 0              | 0                  | 0                 | 32             | 32           |
| District 11 E2        | 4813        | BOYNE VALLEY L C       | 6              | 6                  | 10                | 27             | 37           |
| District 11 E2        | 4816        | CENTRAL LAKE           | 0              | 0                  | 0                 | 59             | 59           |
| District 11 E2        | 4817        | CHARLEVOIX             | 0              | 0                  | 5                 | 80             | 85           |
| District 11 E2        | 4818        | CHEBOYGAN              | 0              | 0                  | 0                 | 24             | 24           |
| District 11 E2        | 4820        | EAST JORDAN            | 3              | 3                  | 3                 | 22             | 25           |
| District 11 E2        | 4821        | TAWAS AREA             | 0              | 0                  | 0                 | 58             | 58           |
| District 11 E2        | 4823        | ELK RAPIDS             | 3              | 3                  | 9                 | 21             | 30           |
| District 11 E2        | 4824        | ELLSWORTH              | 0              | 0                  | 0                 | 11             | 11           |
| District 11 E2        | 4828        | GAYLORD                | 4              | 4                  | 14                | 10             | 24           |
| District 11 E2        | 4831        | HALE                   | 10             | 10                 | 17                | 18             | 35           |
| District 11 E2        | 4834        | HARRISVILLE            | 0              | 0                  | 0                 | 39             | 39           |
| District 11 E2        | 4835        | HOUGHTON LAKE          | 3              | 3                  | 12                | 28             | 40           |
| District 11 E2        | 4836        | HUBBARD LAKE           | 0              | 0                  | 0                 | 23             | 23           |
| District 11 E2        | 4837        | INDIAN RIVER           | 3              | 3                  | 6                 | 12             | 18           |
| District 11 E2        | 4841        | LEWISTON               | 1              | 0                  | 1                 | 30             | 31           |
| District 11 E2        | 4842        | LINCOLN                | 0              | 0                  | 0                 | 44             | 44           |
| District 11 E2        | 4844        | MACKINAW CITY          | 1              | 2                  | 1                 | 35             | 36           |
| District 11 E2        | 4849        | MIO                    | 0              | 0                  | 0                 | 28             | 28           |
| District 11 E2        | 4853        | OSCODA                 | 8              | 8                  | 24                | 34             | 58           |
| District 11 E2        | 4855        | PETOSKEY               | 1              | 1                  | 6                 | 12             | 18           |
| District 11 E2        | 4857        | ROGERS CITY            | 1              | 1                  | 7                 | 27             | 34           |
| District 11 E2        | 4858        | ROSE CITY              | 4              | 4                  | 10                | 20             | 30           |
| District 11 E2        | 4860        | STANDISH               | 2              | 2                  | 8                 | 11             | 19           |
| District 11 E2        | 29835       | KALKASKA               | 2              | 2                  | 7                 | 2              | 9            |
| District 11 E2        | 29836       | ROSCOMMON HIGGINS LAKE | 4              | 4                  | 4                 | 29             | 33           |
| District 11 E2        | 31846       | GRAYLING               | 0              | 0                  | 4                 | 20             | 24           |
| District 11 E2        | 36866       | GLENNIE                | 0              | 0                  | 0                 | 17             | 17           |
| District 11 E2        | 39134       | HILLMAN                | 2              | 1                  | 5                 | 3              | 8            |
| District 11 E2        | 40102       | ALPENA EVENING         | 0              | 0                  | 0                 | 13             | 13           |
| District 11 E2        | 55039       | PRESCOTT SKIDWAY LAKE  | 0              | 0                  | 10                | 26             | 36           |
| District 11 E2        | 62497       | FAIRVIEW-COMINS L C    | 8              | 7                  | 9                 | 26             | 35           |
| District 11 E2        | 75898       | LEWISTON LIONESS       | 0              | 0                  | 63                | 0              | 63           |
| District 11 E2        | 84237       | WOLVERINE              | 8              | 7                  | 9                 | 11             | 20           |
| District 11 E2        | 105150      | WEST BRANCH            | 7              | 7                  | 12                | 10             | 22           |
| <b>Total Members:</b> |             |                        | <b>82</b>      | <b>78</b>          | <b>276</b>        | <b>1,021</b>   | <b>1,297</b> |

|  |  |                     |  |  |           |  |  |
|--|--|---------------------|--|--|-----------|--|--|
|  |  | <b>Total Clubs:</b> |  |  | <b>39</b> |  |  |
|--|--|---------------------|--|--|-----------|--|--|